

Main Contents

- Teng HE**, *Is Virtue Self-sufficient for Happiness?: Augustine on Virtue and Happiness*
1-17
- Pingping ZHOU**, *Chen Yuan and Ying Lianzhi: A Chronicle of Their Association*
18-31
- Nathanael Xuesheng WANG**, *Feminist Biblical Interpretation through an Intersectional Lens: Diverse Developments in Theory, Methodology, and Practice*
32-56
- Jacob Chengwei FENG**, *“No Distinction between Contemplating the Created Realities and Contemplating the One God”: The Earliest Chinese Natural Theology*
57-68
- Weichi ZHOU, Yingying ZHANG**, *The Eastward Transmission of Augustine’s Eschatology in Ming and Qing China*
69-101
- Jianbin GUO**, *A New Exploration of Li Wenyu’s Life and Works*
102-137
- Cole Carnesecca**, *Educational Development and the Pace of Religious Change: How the Sequence of Institutional Change in China and Japan Shaped the Emergence of Modern Religious Policy*
138-164

Qinghe XIAO, *Heaven as the Deus: Confucian Religiosity and the Confucian-Christian Dialogue Since the Late Ming*

165-197

Hao WANG, *Sinicization of Western Learning and the Global History of Knowledge: A Case Study of Huang Baijia's Comment in Song Yuan Xue'An*

198-219

Rui PENG, *The Types of Popular Religions in China and Their Internal Relationships*

220-247

Notes for Contributors

248-250

Reference List and Citations Style Guide

251-257