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一、《中国基督教研究》(半年刊) 由美国洛杉矶基督教与中国研究中心编辑出版，创刊于 2013 年，国际刊号为 3068-479X。本刊主要栏目有：特稿、一般论文、书评与学术动态、译稿。特稿一般刊登特邀学者稿件，一般论文为投稿论文，书评与学术动态刊登新书书评与学术新闻。

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（2025年9月4日修订）

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戴裔煊，《明史·佛郎机传》笺正（北京：中国社会科学出版社，1984），第6页。

李炽昌、游斌，《五小卷研读：希伯来圣经与社群认同》（香港：香港基督徒学会，2004），

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李奭学,《中国晚明与欧洲文学——明末耶稣会古典型证道故事考论》,初版,中央研究院丛书3(台北:中央研究院、联经出版事业股份有限公司,2005),第381-382、392-397页。

奥古斯丁著,周伟驰译,《论三位一体》(上海:上海人民出版社,2005),第243页。

安波罗修 St. Ambrose [Aurelius Ambrosius],阳凌峰译,罗宇芳校,《论基督教信仰》*Exposition of the Christian Faith*,基督教经典译丛(北京:三联书店,2010),第8页。

Randolph Starn and Loren Partridge, *The Arts of Power: Three Halls of State in Italy, 1300-1600* (Berkeley: University of California University, 1992), pp. 19-28.

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Augustine, *On the Free Choice of the Will, On Grace and Free Choice, and Other Writings*, edited and translated by Peter King, Cambridge Texts in the History of Philosophy (New York: Cambridge University Press, 2010), p. 161.

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潘凤娟,《其事好还:十九世纪法国汉学界有关〈道德经〉的阋墙论战》,《汉学研究》第39

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<http://www.cajcd.cn/pub/wml.txt/980810-2.html>, 1998 年 10 月 4 日引用。

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Sammuel Hsueh-hsin Chow, “Religious Education and Reform in Chinese Missions: The Life and Work of Francis Wilson Price (1895–1949)” (PhD diss., Saint Louis University, 1988), p. 262.

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Heath B. Chamberlain, “On the Search for Civil Society in China”, pp. 300–321.

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Mission Catholique, 1932–1934), 1: 85–95.

Augustine, *On the Free Choice of the Will, On Grace and Free Choice, and Other Writings*, edited and translated by Peter King, Cambridge Texts in the History of Philosophy (New York: Cambridge University Press, 2010), p. 161.

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Bernard Green, “The Nestorian Controversy,” in his *The Soteriology of Leo the Great* (Oxford: Oxford University Press, 2008), pp. 23–60.

Heath B. Chamberlain, “On the Search for Civil Society in China”, *Modern China*, vol. 19, no. 2 (April 1993), pp. 199-215.

Sammuel Hsueh-hsin Chow, “Religious Education and Reform in Chinese Missions: The Life and Work of Francis Wilson Price (1895–1949)” (PhD diss., Saint Louis University, 1988), p. 262.

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Isin, Engin F. Bryan Turner eds. *Handbook of citizenship Studies*. London: SAGE Publications,

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Lu, Xing. *Introduction to her Rhetoric in Ancient China, Fifth to Third Century, B.C.E.: A Comparison with Classical Greek Rhetoric*, 1-13. Studies in Rhetoric/Communication. Columbia: University of South Carolina Press, 1998.

Meynard, Theierry. *Xixue dongjian yanjiu* 西学东渐研究 *Studies on Western Learning in China*, volume 5, *Yalishiduode xueshuo zai zhongguo* 亚里士多德学说在中国 *Aristotelian Studies in China*. Beijing: The Commercial Press, 2015.

WANG, Fengsu (Alfonso Vagnone). *Jiaoyao jielue* 教要解略 *A Brief Exposition of the Catechism*. In Nicolas Standaert, AD Dudink eds., *Yesuhui luoma dangangguan mingqing Tianzhujiao wenxian* 耶稣会罗马档案馆明清天主教文献 *Catholic Documents of the Ming and Qing Dynasties in the Archives of the Society of Jesus in Rome*, Vol. 12. Taipei: Ricci Institute, 2002.

Weber, Max. *Confucianism and Taoism* 儒教与道教. Chinese Version. Translated by Hong Tianfu. Nanjing: Jiangsu People's Press, 1993.

ZHANG, Xiping. "Mingqing zhiji zhongguo tianzhujiao zhongwne lishi wenxian shulue" 明清之际中国天主教中文历史文献述略 An Overview of Chinese Catholic Historical Texts during Late Ming and Early Qing", in *Zongjiao yu lishi* 宗教与历史 *Religion and History*, volume 6. Shanghai: Shanghai University Press, 2016.

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